1 Corinthians 13

1 If I speak with the tongues (glossais) of men and of angels, but have not love, I have become a resounding instrument (copper, brass, bronze instrument) or a clashing (clanging, to raise a war cry) cymbal.

2 And if I have prophecy and perceive all mysteries and all knowledge (a knowing) and if I have all faith, so as to remove (cause to move out of its place, change, transfer) mountains, but have not love, I am nothing.

3 And if I dole out (feed with morsels) all my possessions to feed others, and if I give over my body that I may boast (glory), but have not love, I have helped (benefitted) nothing.

4 Love is long-tempered (forbearing, have patience, suffer long), is kind (gentle, full of service to others); love is not envious (jealous of); love is not braggart, is not puffed up (inflate by blowing, egotistical blowing arrogant thoughts),

5 acts not unseemly (unbecomingly, lacking proper form); seeks not the things of its own, is not easily provoked (cut close alongside, irritated, sharpened, incited), it keeps no reckoning (take into account, reason to a logical conclusion) of bad (kaka- foulness, inner malice).

6 It rejoices not at injustice (unrighteousness), but rejoices with the truth.

7 It covers (places under) all things, believes all things, hopes for all things, endures (bears up under) all things.

8 Love never falls away (fails, fall, fall under); but whether there be prophecies, they will be put out of use (brought to naught, render inactive-inoperative-inert-invalid); whether tongues, they will be ceased; whether knowledge (a knowing), it will be put out of use (note: same outcome/word as for prophecy above).

9 For we know from out of a part (share, portion) and we prophesy from out of a part (share, portion),

10 But when the consummate comes, the from out of a part will be put out of use.

11 When I was a young child, I spoke like a young child, I thought like a young child, I reasoned like a young child; but when I became a man, I put out of use the things of a young child.

12 For we presently-now see (look at) through a mirror (an object for looking into, mirror made of polished metal in Bible times) in obscurity (enigma, puzzling, indistinctly, a riddle, latin- enigmate); but then face to face; presently-now I know from out of part; but then I will exactly know (fittingly know, fully recognize), just as also I am exactly known.

13 And now abide faith, hope, love- these three things; but the greatest of these is love.