Acts 13

1 Now there were existing in the church in Antioch, prophets and teachers, Barnabas and Simeon, who was called Niger and Lucius the Cyrenian, and Manaen who was brought up (reared) with Herod the tetrarch (a minor governer, ruler over a ¼ part of a region), and Saul.

2 And as they were ministering (this word is a special type of ministry) to the Lord and fasting, the Holy Spirit said, Set apart to Me Barnabas and Saul unto the work to which I have called them.

3 Then having fasted and having prayed and having laid hands upon them, they sent them away.

4 They then having been sent out by the Holy Spirit went down unto Seleucia. And from there they sailed away unto Cyprus.

5 And having come unto Salamis, they preached the word of god in the synagogues of the Jews. They had also John as an assistant (hypereten, under-rower, a crewman on a boat, a subordinate officer/servant).

6 And having passed through the whole island as far as Paphos, they found a man- a certain magician, a Jewish false prophet- whose name was Bar-Jesus (means son of Jesus/Joshua),

7 Who was with the proconsul (latin-proconsule) Sergius Paulus, an intelligent (greek-syneto, personal comprehension, to understand by synthesizing, latin-prudente) man. He having called to him Barnabas and Saul, desired (inquired, sought upon) to hear the word of God.

8 However Elymas the magician- for thus is the interpretation (translation) of his name- opposed them, seeking to turn away the proconsul from the faith.

9 And Saul, who is also Paul, having been filled with the Holy Spirit, having looked fixedly on (into) him,

10 Said, O full of all deceit and all mischief (fraud, craft, villainy, criminality, latin-fallacia-fallacy), son of the devil, enemy of all righteousness, will you not cease perverting (latin-subvertere like subverting) the straight ways of the Lord?

11 And now behold, the hand of the Lord is upon you and you will be blind, not seeing the sun during a season. And instantly a mist (latin-caligo-fog root is thick) and a darkness fell upon him and he went about seeking someone to lead him by the hand.

12 Then the proconsul having seen that having happened, believed, being thunderstruck (struck out of one’s senses, astounded, dumbfounded) at (upon) the teaching of the Lord.

13 Now having sailed away from Paphos with those around him, Paul came unto Perga of Pamphylia. And John having departed away from them, returned unto Jerusalem.

14 And they, having passed through from Perga, came unto Antioch of Pisidia, and having gone into the synagogue on the day of the Sabbath, they sat down.

15 And after the reading of the law and the prophets, the rulers of the synagogue sent to them, saying, Men, brothers, if there is any among you a word of entreaty to the people, speak.

16 And Paul having risen up and waving (making a sign) the hand, said, Men, Israelites, and those fearing God, listen.

17 The God of this people Israel elected (chose) our fathers and exalted the people in the sojourn in the land of Egypt, and with an uplifted arm brought them out of it,

18 And about the time of forty years, He endured their ways in the wilderness,

19 And having destroyed the seven ethnicities in the land of Canaan, He gave their land as an inheritance- About four hundred and fifty years.

20 And after these things, He gave them judges until Samuel the prophet.

21 Then after that they asked for a king and God gave to them, Saul, son of Kish, a man from out of the tribe of Benjamin, for forty years.

22 And having removed him, He raised up David into a king to them, to whom also He said having carried witness, I have found David the [son] of Jess, a man according to My heart, who will do all My will.

23 Of this man’s seed according to promise, God raised up to Israel a Savior, Jesus,

24 Before the presence (face) of His coming, John preached a baptism of repentance to all the people of Israel.

25 And while John was fulfilling his course (race, running, career), he said, Whom do you suspect me to be? I am not [He], but rather, Behold, He comes after me, of whom I am not worthy to untie a sandal of His feet.

26 Men, brothers, sons of the family of Abraham, and those among you fearing God, the message (word) of this salvation has been sent to us.

27 For those residing in Jerusalem and their rulers not having known Him nor the voices of the prophets who are being read every Sabbath, they fulfilled them by having condemned Him.

28 And having not found any cause for death, they begged Pilate to kill Him.

29 And when they had fulfilled all things having been written concerning Him and having taken Him down from the tree, they placed Him into a tomb.

30 However God raised Him from out of the dead,

31 Who appeared for (upon) many days to those having come up with Him away from Galilee unto Jerusalem, who are now His witnesses to the people.

32 And we preach the gospel to you, the promise having been made to the fathers,

33 That God has fulfilled this to us their children having raised up Jesus; as also in the second Psalm it has been written, You are My Son, today I have begotten You.

34 And that He raised Him from out of the dead, no more being about to return unto decay, thus He spoke: I will give to you the holy and sure [blessings] of David.

35 Therefore also in another [Psalm] He says, You will not allow You Holy One to see decay.

36 For indeed David having served his own generation by the resolved plan of God, fell asleep and was added to his fathers and saw decay.

37 However the One God raised up did not see decay.

38 Therefore be it known to you, men, brothers, that through this One, the remission of sins is preached to you,

39 And from all things from which you were not able to be justified in the law of Moses, in Him everyone believing is justified (judicially approved).

40 See then lest that having been said in the prophets might come upon you:

41 Behold, despisers, and wonder and perish; because I am working a work in your days, a work that you would never believe, even if one should tell it in detail (narrate at length) to you.

42 And having departed, they entreated that these words to be spoken to them on (into) the next Sabbath.

43 Now when the synagogue had dismissed (released, dispersed, broken up, latin-dimissa-dismissed), many of the Jews and the worshipping (revering, venerating) proselytes followed Paul and Barnabas, who speaking to them, persuaded them to continue in the grace of God.

44 And on the coming Sabbath, almost all the city was gathered together to hear the word of the Lord.

45 Now the Jews having seen the multitudes were filled with envy (rivalry, jealousy) and contradicted (speak against) the things spoken by Paul, blaspheming.

46 Now Paul and Barnabas having spoken boldly (freely) said, It was necessary (essential) that the word of God first be spoken to you; since you thrust it away (reject, refuse), and you judge yourselves not worthy of eternal life, Behold, we are turning (changing, transitioning, switching, converting) unto the ethnicities.

47 For the Lord has thus commanded us: I have set you unto a light of the ethnicities, for you to be salvation as far as the end (last, latin-extremum-tip like extreme) of the earth.

48 And the ethnicities hearing it, rejoiced and glorified the word of the Lord, and as many as were appointed (arranged, designated) unto eternal life believed.

49 And the word of the Lord was carried through the whole region.

50 However the Jews incited the worshipping women of honorable position, and the top people (chief, coming first, principal) of the city, and aroused a persecution against (upon) Paul and Barnabas, and banished them away from their borders (district, boundary),

51 However having shaken off the dust of their feet against (upon) them, they went unto Iconium.

52 And the disciples were filled with joy and the Holy Spirit.