Hebrews 13

1 Let brotherly love abide;

2 Do not be forgetful (overlooking, neglecting, upon-unnoticing) of hospitality (showing friendliness/love to guests/strangers); for through this some have received as a guest angels unawares (escaping notice).

3 Remember prisoners like as being bound with them; those being evil-treated like as yourselves being in their body.

4 Let marriage be greatly valued (great value/price, precious) by (in) all and the marriage bed (greek-koite, latin-torus-bed) undefiled (unstained, latin-inmaculatus-spotless like immaculate); the fornicators and adulterers God will judge.

5 Let your manner of life (mannerism, way, character, behavior) be without the love of money (non-materialistic), be satisfied (sufficed, content, sufficient) with the present things; for He Himself has said, “Never will I leave you nor will I forsake you.”

6 So (to be of good courage/cheer/confidence, to show boldness/courage, latin-confidenter-safely like confidently) that being courageously confident we say, “The Lord is my helper and I will not be afraid (fearful, withdrawn, put to flight); what will man do to me?”

7 Remember those leading you, who spoke the word of God to you; of whom, considering thoroughly (observing carefully) the outcome of their way of life (up-turning of behavior from their beliefs), imitate their faith.

8 Jesus Christ is the same yesterday and today and unto the ages.

9 Do not be carried away (turned aside) by various (many colored, of different colors) and strange (foreign) teachings; for it is good for the heart to be confirmed (secured, latin-stabiliri-guaranteed like stabilized) by grace, not with foods; in which those walking in were not benefited.

10 We have an altar from out of which those sacredly serving in the tabernacle have no authority to eat;

11 For of whose animals the blood is brought into the holies through the high priest for sin; the bodies of those are burned outside the camp.

12 Therefore also Jesus suffered outside the gate, so that He might sanctify the people through His own blood.

13 Therefore we should go out to Him, outside the camp, bearing His reproach;

14 for here we have not an abiding city, but rather we are seeking for the coming one.

15 Through Him then we should offer up (carry/lead/bring/offer up) the sacrifice of praise to God continually (through all, always), that is, the fruit of the lips affirmingly confessing His name.

16 And do not be forgetful (overlooking) of doing good and of sharing (koinonias-fellowship- what is shared in common as a basis of fellowship, latin-communionis-communion); for with such sacrifices God is well-pleased.

17 Be persuaded by (obedient to, have confidence in) those leading you, and be yielding; for they watch over your souls (psychon) as about to give account (logon-word); so that they might do this with joy and not with inner groaning (groan from pressure being exerted forward- to feel pressure from what is coming on), for you this would be detrimental (not-releasing/ loosing, not helpful, latin- non expedit-not helpful like not expedient).

18 Pray for us; for we are persuaded that we have a good conscience, willing (wishing, desiring) to conduct ourselves well (kalos) in all things.

19 And more abundantly I entreat you to do this, so that I might be restored back to you more quickly.

20 Now the God of peace, having brought the Great Shepherd of the sheep from out of the dead, by (in) the blood of the eternal (age-long) covenant, our Lord Jesus,

21 Completely prepare (prepare, exactly adjust to fully function) you in everything good, to do His will, working in us that which is well-pleasing in His sight, through Jesus Christ, to whom be the glory unto the ages of the ages. Amen.

22 I entreat you, brothers, bear with my word of entreaty, for I have written a letter to you in few words.

23 You know our brother Timothy has been released; with whom, if he should come sooner, I will see you.

24 Greet all those leading you and all the saints. Those from Italy greet you.

25 Grace be with you all. Amen.