John 11

1 And a certain man was ailing, Lazarus from Bethany, from out of the village of Mary and her sister Martha.

2 And it was Mary, the one having anointed (aleipsasa-anoint but different from chrio for anoint) the Lord with ointment (myro-an ointment made of olive oil and other spices) and having wiped His feet with her hair, whose brother Lazarus was sick.

3 The sisters therefore sent to Him, saying, Lord, Behold, He whom You love (phileis) is sick.

4 And Jesus having heard, said, This sickness is not to death, but for the sake of the glory of God, so that the Son of God might be glorified through it.

5 Now Jesus loved (egapa) Martha, and her sister, and Lazarus.

6 When therefore He heard that he is sick, then He stayed two days in the place in which He was.

7 Then after this, He says to the disciples, Let us go into Judea again.

8 The disciples say to Him, Rabbi, just now the Jews were seeking to stone You and again You are going there?

9 Jesus answered, Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world;

10 However if anyone walks in the night, he stumbles, because the light is not in him.

11 He said these things; and after this, He says to them, Lazarus our friend has fallen asleep; but I go so that I might awaken (awaken out of sleep, unique word used once, not the same as resurrect) him.

12 Then His disciples said, Lord, if he has fallen asleep he will get well (be saved).

13 However Jesus had spoken concerning his death; however they supposed that He speaks concerning the resting of sleep.

14 Then therefore Jesus said to them openly, Lazarus has died.

15 And I rejoice on account of you that I was not there, so that you might believe. But let us go to him.

16 Thomas therefore, called Didymus (Greek name equal to Thomas) to the fellow disciples, said, Let us also go, so that we might die with him.

17 Jesus therefore having come found him, already four days having been in the tomb.

18 And Bethany was near Jerusalem about fifteen stadia (two miles, stadia-one eighth of a Roman mile) away,

19 And many of the Jews had come to Martha and Mary, so that they might console (paramytheomai- soothing speaking from close beside) them concerning their brother.

20 Martha therefore, when she heard that Jesus is coming, met Him; however Mary was sitting in the house.

21 Martha then said to Jesus, Lord, if You had been here, my brother would not have died.

22 But even now I know that whatever You might ask God, God will give You.

23 Jesus says to her, Your brother will rise again (stand up/again).

24 Martha says to Him, I know that he will rise again in the resurrection in the last day.

25 Jesus said to her, I am the Resurrection and the Life; the one believing unto Me, even if he should die, he will live;

26 And everyone living and believing unto Me shall never die unto the age. Do you believe this?

27 She says to Him, Yes, Lord; I have believed that You are the Christ, the Son of God, the One coming into the world.

28 And having said these things, she went away and called out to Mary, her sister, secretly, having said, The Teacher is near and calls you.

29 And she when she heard, rises up quickly and comes to Him.

30 Now Jesus had not yet come into the village, but was still in the place where Martha had met Him.

31 Then the Jews being with her in the house and consoling her, having seen Mary that she rose up quickly and went out, followed her, having supposed she is going unto the tomb, so that she might weep there.

32 Therefore Mary, when she came where Jesus was, having seen Him, fell to his feet, saying to Him, Lord, if You had been here, my brother would not have died.

33 Jesus therefore when He saw her weeping and the Jews having come with her weeping, He was deeply moved (groaned, snort with rage) in spirit, and Himself troubled (agitated).

34 And He said, Where have you laid him. They say to Him, Lord, come and see.

35 Jesus wept.

36 Then the Jews said, Behold, how He loved (ephilei) him!

37 And some of them said, Was not this man able, having opened the eyes of the blind man, to have made that also this one should not have died?

38 Jesus therefore again being deeply moved in Himself comes unto the tomb. And it was a cave and a stone was lying upon it.

39 Jesus says, Take away the stone. Martha, the sister of the one having died, says to Him, Lord, he already stinks, for it is four days.

40 Jesus says to her, Did I not say to you, that if you should believe, you will see the glory of God?

41 They took away therefore the stone. And Jesus lifted his eyes upwards and said, Father, I thank you that You have heard Me.

42 And I knew that You always hear Me; but on account of the crowd standing around I said it, so that they might believe that You sent Me.

43 And having said these things with a great voice, He cried, Lazarus, Come here outside!

44 And the one having been dead came out, being bound at the feet and the hands with linen strips and his face bound about with a handkerchief. Jesus says to them, Unbind him and remit him to go.

45 Many therefore from out of the Jews having come to Mary and having seen what He did, believed unto Him;

46 However some of them went to the Pharisees and told them what Jesus had done.

47 The chief priests and the Pharisees therefore gathered a council, and said, What are we to do? Because this man does many signs.

48 If we let Him thus alone, all will believe unto Him, and the Romans will come and will take away our place and ethnicity (nation).

49 However a certain one from out of them, Caiaphas, being the high priest that year, said to them, You do not know anything!

50 Nor consider you that it is beneficial for us that one man should die for the people and the whole nation (ethniticity) should not perish.

51 And this he said not from himself, but being the high priest that year, he prophesied that Jesus was about to die for the sake of the nation (ethnicity);

52 And not only for the sake of the nation, but so that also the children of God, those having been scattered, he might gather together into one.

53 From that day therefore, they took deliberation (counsel) together so that they might kill Him.

54 Then Jesus no longer openly (freely, boldly) walked among the Jews, but He went away from there into the region near the wilderness unto a city called Ephraim, and there He stayed with the disciples.

55 And the Passover of the Jews was near and many went up unto Jerusalem from out of the region before the Passover, so that they might purify themselves.

56 They were seeking therefore Jesus and were saying with one another standing in the temple, What does it seem to you that He will not come unto the feast?

57 Now the chief priests and the Pharisees had given a command, so that if anyone should know where He is, he should make it known, so that they might apprehend Him.