Luke 17

1 And He said to His disciples, It is impossible for the stumbling blocks not to come, however woe to him through whom they come!

2 It is better for him if a stone of a mill is hung around his neck and he is thrown into the seas, than that he should cause these little ones to stumble.

3 Take heed to yourselves: If your brother should sin, censure him; and if he should repent, remit (latin-dimitte-release) him.

4 And if he should sin against (unto) you seven times in a day, and should return to you seven times, saying, I repent, you will remit him.

5 And the apostles said to the Lord, Add faith to us!

6 And the Lord said, If you have faith like as a grain of mustard, you could say to this mulberry tree (greek-sykamino, latin-arbori moro-mulberry tree), Be uprooted and be plants in the sea and it would comply with you.

7 However which of you having a servant plowing or shepherding having come in from out of the field will say to him directly, Having come recline?

8 But will he not say to him, Prepare what I might dine on and having girded yourself about, serve me, until I eat and drink; and after these things will you eat and drink?

9 Is he not thankful to the servant, because he did the things having been commanded?

10 Thus you also, when you might have done all the things having been commanded you, say, We are unneeded (useless) servants, we have done that which we were obligated to do.

11 And it happened in the going up unto Jerusalem, He passed through the midst of Samaria and Galilee.

12 And on His entering into a certain village, ten leprous men met Him, who stood afar off.

13 And they lifted up their voice, saying, Jesus. Master-in-charge, have mercy on us.

14 And having seen them, He said to them, Go, show yourselves to the priests. And it happened in going to them, they were cleansed.

15 And one of them having seen that he was healed (iathe) turned back with a great voice; glorifying God,

16 and he fell upon his face beside His feet, giving thanks to Him; and he was a Samaritan.

17 And answering, Jesus said, Were not ten cleansed? However where are the nine?

18 There was none found having returned to give glory to God, except this one of another race.

19 And He said to him, Rise up, go forth; your faith has saved you!

20 And having been asked by the Pharisees, When is the kingdom of God coming? He answered them and said, The kingdom of God does not come with careful observation (watching like a guard);

21 Nor will they say, Behold here or there; for behold, the kingdom of God is inside (within, among) you (you is plural).

22 And He said to the disciples, Days will come when you will passionately long to see one of the days of the Son of Man and you will not see it.

23 And they will say to you, Behold there; or Behold here. Do not go after nor pursue (aggressively chase).

24 For just as lightning flashing shines from out of the [one end] under heaven unto the [other end] under heaven, thus will be the Son of Man is His day.

25 However it is first necessary for Him to suffer many things and to be rejected by (away from) this generation.

26 And just as it happened in the days of Noah, thus will it also be in the days of the Son of Man.

27 They were eating, they were drinking, they were marrying, they were being given in marriage, until that day Noah entered into the ark and the flood came and destroyed all.

28 Similarly, just as it happened in the days of Lot; they were eating, they were drinking, they were buying, they were selling, they were planting, they were building;

29 And in that day Lot went out away from Sodom, it rained fire and sulphur (brimstone- known for its purifying power, latin-sulphur) from heaven and destroyed all.

30 According to them will it be in that day when the Son of Man is revealed.

31 In that there day, he who will be upon the housetop and his goods in the house, do not let him go down to take them away; and the one in the field, likewise do not let him return unto the things behind.

32 Remember the wife of Lot.

33 Whoever might seek to preserve (fully acquire) his life (soul) will lose (destroy) it; whoever will lose (destroy) it will preserve it alive.

34 I say to you, In that night there will be two upon one bed (mat, couch); the one will be taken and the other will be left alone.

35 There will be two women grinding upon the same [place]; the one will be taken, and the other will be left alone.

36 {Two will be in the field; the one will we taken, and the other will be left alone.}

37 And answering, they say to Him, Where, Lord? And He said to them, Where the body is there also the vultures (birds of prey, eagles) will be gather together upon.